

**CYPRESS CHASE CONDOMINIUM ASSOCIATION "D" INC.**

2600 N.W. 49<sup>TH</sup> AVENUE  
LAUDERDALE LAKES, FLORIDA 33313

**APPLICATION BY PROSPECTIVE PURCHASER(S)**

- A copy of the "Contract for sale and purchase" must accompany this application.
- The complete application must be submitted to the Association at least thirty (30) days prior to the expected closing date.
- Missing information will cause delays in processing.

**SECTION 1 - APPLICANT INFORMATION**

Unit # \_\_\_\_\_ Bldg # \_\_\_\_\_ Address of the unit \_\_\_\_\_  
Name \_\_\_\_\_ DOB \_\_\_\_\_ S.S. # \_\_\_\_\_  
Name \_\_\_\_\_ DOB \_\_\_\_\_ S.S. # \_\_\_\_\_  
Name \_\_\_\_\_ DOB \_\_\_\_\_ S.S. # \_\_\_\_\_

**Occupants of unit**

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

**Pets**

Number \_\_\_\_\_ Type \_\_\_\_\_ Breed \_\_\_\_\_ Weight \_\_\_\_\_ Age \_\_\_\_\_

**Vehicle**

#1 year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Tag # \_\_\_\_\_  
#2 year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Tag # \_\_\_\_\_

**In case in emergency notify**

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Address \_\_\_\_\_ Phone # \_\_\_\_\_