

**BREAKING NEW...NEWS !!!!**

# TOWN HALL MEETING

**AUGUST 24<sup>TH</sup>, 2023 7:00 PM THURSDAY**

CYPRESS CHASE D CLUBHOUSE

## **DISCUSSION**

**UPDATES, SPECIAL ASSESSMENT**

**FIRE ALARM SAFETY SYSTEM**

**Please send your concern to**

**[CypressVpres@gmail.com](mailto:CypressVpres@gmail.com)**

**(Limit 3 minutes per person)**

**EXPRESS YOUR CONCERNS**

# **BOARD OF DIRECTORS**