

**THE NOTICE OF MEETING AND AGENDA**

**DATE: August 18, 2022 – 7:00p.m.**

**Cypress Chase Condominium Association "D"**

**2600 N.W. 49<sup>th</sup> Avenue**

**Lauderdale Lakes, FL. 33313**

**CLUBHOUSE(VIA ZOOM)**

1. CALL TO ORDER
2. ROLL CALL
3. PROOF OF QUORUM
4. SPECIAL GUEST
5. PRESENTATION OF JUDA-ESKEW & ASSOCIATES, P.A.
  - a.) Online Communication/Payment Options
  - b.) Banking
  - c.) Payables Lockbox
  - d.) Collection Notices/Lien Notices
  - e.) Unpaid Assessment Fees
  - f.) Owner Portal
6. Previous Meeting Approval of Minutes
7. Board Member Committee Report
8. Treasurer's Report/ Financial Review
9. CAM Mr. Herb Santiago
10. President Report
  - a.) Introductions
  - b.) Announcements
  - c.) President Summary
  - d.) Next Meeting Date

**(Unit owner questions/concerns if time permit)**

**Adjournment:**

**Respectfully,**

*Martha Adams*

**President**

