

**CYPRESS CHASE CONDOMINIUM ASSOCIATION D**

**BOARD OF DIRECTORS MEETING**

**Monday June 26, 2023, at 6:00 P.M.**

**Location: Cypress Chase D Clubhouse**

**2600 N.W. 49<sup>th</sup> Avenue Lauderdale Lakes, FL. 33313**

**(VIA ZOOM 86094056526) Passcode 1977208)**

**AGENDA**

**CALL TO ORDER**

**PROOF OF NOTICE**

**PROOF OF QUORUM**

**APPROVAL OF MINUTES-MAY OF 2023**

**MOTION TO APPROVE VALLEY BANK LOAN**

**ADJOURNMENT:**

*Martha Adams*

A handwritten signature in black ink, appearing to read 'MAA', enclosed within a circular scribble.

**CCCD President**